September 18, 2007

MR. DAVID ROSELL
ROSELL SURVEYING AND MAPPING, INC.
15180 TRANSISTOR LANE
HUNTINGTON BEACH, CA 92649

CASE NO.: 07-09-1832A
COMMUNITY: CITY OF LOS ANGELES, LOS ANGELES COUNTY, CALIFORNIA
COMMUNITY NO.: 060137

DEAR MR. ROSELL:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Sincerely,

William R. Blanton Jr., CFM, Chief
Engineering Management Section
Mitigation Directorate

LIST OF ENCLOSURES:
LOMA DETERMINATION DOCUMENT (REMOVAL)

cc: State/Commonwealth NFIP Coordinator
Community Map Repository
Region
LETTER OF MAP AMENDMENT
DETERMINATION DOCUMENT (REMOVAL)

COMMUNITY AND MAP PANEL INFORMATION

COMMUNITY: CITY OF LOS ANGELES, LOS ANGELES COUNTY, CALIFORNIA
COMMUNITY NO.: 060137
AFFECTED MAP PANEL NUMBER: 0601370064C
DATE: 12/2/1980

LEGAL PROPERTY DESCRIPTION

Lots 4, 5, and the south 15 feet of Lot 6, Block 10, Chapman Park Tract, as described in the Grant Deed recorded as Document No. 05 2672711, in the Office of the Recorder, Los Angeles County, California (APN: 5502-021-002)

FLOODING SOURCE: SHEET FLOW
APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 34.064, -118.296
SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 7.0
DATUM: NAD 83

DETERMINATION

<table>
<thead>
<tr>
<th>LOT</th>
<th>BLOCK/SECTION</th>
<th>SUBDIVISION</th>
<th>STREET</th>
<th>OUTCOME WHAT IS REMOVED FROM THE SFHA</th>
<th>FLOOD ZONE</th>
<th>1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)</th>
<th>LOWEST ADJACENT GRADE ELEVATION (NGVD 29)</th>
<th>LOWEST LOT ELEVATION (NGVD 29)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-6</td>
<td>10</td>
<td>Chapman Park</td>
<td>536 South Kenmore Avenue</td>
<td>Property</td>
<td>C</td>
<td>211.0 feet</td>
<td>--</td>
<td>214.2 feet</td>
</tr>
</tbody>
</table>

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

William R. Blanton Jr., CFM, Chief
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