DEPARTMENT OF PUBLIC WORKS, BUREAU OF ENGINEERING

CONCEPT DESIGN INITIAL MEETING
for the
LOS ANGELES CONVENTION CENTER (LACC)
EXPANSION AND RENOVATION PLAN-B PROJECT

February 18, 2015
1201 S. Figueroa St.
1:00 PM-3:00 PM
Meeting Rm. 304

MEETING AGENDA

1. SIGN IN

2. INTRODUCTION

3. PROJECT DELIVERY PHASING

4. PROJECT CONSTRUCTION BUDGET

5. APPROXIMATE PROJECT SCHEDULE
   • First Review Meeting with Teams: March 10, 2015 - March 12, 2015
   • Second Review Meeting with Teams: April 7, 2015 - April 9, 2015
   • Selected Teams Complete Conceptual Design Work: May 18, 2015
   • Display of Architectural Models from: May 18, 2015 - May 29, 2015
   • Presentation and Discussion of Work Product with City Team: June 2, 2015
   • Brief Elected Officials: June 2nd Daytime
   • Public Meeting June 2nd Evening
   • Briefings for Various Boards June 3rd Daytime
   • Selection Committee Presentation: June 4th, 2015
   • City Approvals: TBD
   • Negotiate Contract: TBD

6. ITEMS PROVIDED BY CITY TO DESIGN TEAMS
   • Civil Drawings (Site Plan)
   • Blank Estimate Form
   • Planning Documents

7. PROJECT DELIVERABLES (1ST REVIEW MEETING)
   • Vertically oriented 30'' x 40'' boards
   • Sketches, Supporting Drawings & Diagrams
   • Preliminary Cost Estimate for Construction

8. PROJECT DELIVERABLES (2ND REVIEW MEETING)
   • Vertically oriented 30'' x 40'' boards
9. PROJECT DELIVERABLES (See Competition Brief for Complete Listing)
   - Site Model 1"= XX' (Final scale to be determined). Communicate the three-dimensional qualities of each proposal via sketches, a 3-D virtual model and a physical model.
   - Maximum of eight (8) vertically oriented 30" x 40" boards
   - Narrative
   - Context Plan (Final scale to be determined)
   - Site Plan 1"=XX' (Scale to be determined)
   - Floor Plans 1"=XX' (Scale to be determined)
   - Construction Period Phasing Plan
   - Exterior Elevations and Site Sections 1"=XX' (Scale to be determined)
   - Supporting Drawings & Diagrams
   - Preliminary Cost Estimate for Construction
   - Preliminary Design and Construction Schedule
   - Preliminary Phasing Plan
   All documentation to be provided in electronic format.

10. JURY PRESENTATION DELIVERABLES
    - 11" x 17" BOOKLET (10 copies)

11. QUESTIONS AND ANSWERS