



DEPARTMENT OF PUBLIC WORKS, BUREAU OF ENGINEERING

CONCEPT DESIGN INITIAL MEETING

for the

**LOS ANGELES CONVENTION CENTER (LACC)
EXPANSION AND RENOVATION PLAN-B PROJECT**

February 18, 2015
1:00 PM-3:00 PM

1201 S. Figueroa St.
Meeting Rm. 304

MEETING AGENDA

1. **SIGN IN**
 2. **INTRODUCTION**
 3. **PROJECT DELIVERY PHASING**
 4. **PROJECT CONSTRUCTION BUDGET**
 5. **APPROXIMATE PROJECT SCHEDULE**
 - **First Review Meeting with Teams: March 10, 2015 - March 12, 2015**
 - **Second Review Meeting with Teams: April 7, 2015 - April 9, 2015**
 - **Selected Teams Complete Conceptual Design Work: May 18, 2015**
 - **Display of Architectural Models from: May 18, 2015 - May 29, 2015**
 - **Presentation and Discussion of Work Product with City Team: June 2, 2015**
 - **Brief Elected Officials: June 2nd Daytime**
 - **Public Meeting June 2nd Evening**
 - **Briefings for Various Boards June 3rd Daytime**
 - **Selection Committee Presentation: June 4th, 2015**
 - **City Approvals: TBD**
 - **Negotiate Contract: TBD**
 6. **ITEMS PROVIDED BY CITY TO DESIGN TEAMS**
 - **Civil Drawings (Site Plan)**
 - **Blank Estimate Form**
 - **Planning Documents**
 7. **PROJECT DELIVERABLES (1ST REVIEW MEETING)**
 - **Vertically oriented 30" x 40" boards**
 - **Sketches, Supporting Drawings & Diagrams**
 - **Preliminary Cost Estimate for Construction**
 8. **PROJECT DELIVERABLES (2ND REVIEW MEETING)**
 - **Vertically oriented 30" x 40" boards**
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- **Sketches, Supporting Drawings & Diagrams**
- **Preliminary Cost Estimate for Construction**

9. PROJECT DELIVERABLES (See Competition Brief for Complete Listing)

- **SITE MODEL 1"= XX' (Final scale to be determined). Communicate the three-dimensional qualities of each proposal via sketches, a 3-D virtual model and a physical model.**
- **Maximum of eight (8) vertically oriented 30" x 40" boards**
- **Narrative**
- **Context Plan (Final scale to be determined)**
- **Site Plan 1"=XX' (Scale to be determined)**
- **Floor Plans 1"=XX' (Scale to be determined)**
- **Construction Period Phasing Plan**
- **Exterior Elevations and Site Sections 1"=XX' (Scale to be determined)**
- **Supporting Drawings & Diagrams**
- **Preliminary Cost Estimate for Construction**
- **Preliminary Design and Construction Schedule**
- **Preliminary Phasing Plan**

All documentation to be provided in electronic format.

10. JURY PRESENTATION DELIVERABLES

- **11" x 17" BOOKLET (10 copies)**

11. QUESTIONS AND ANSWERS
