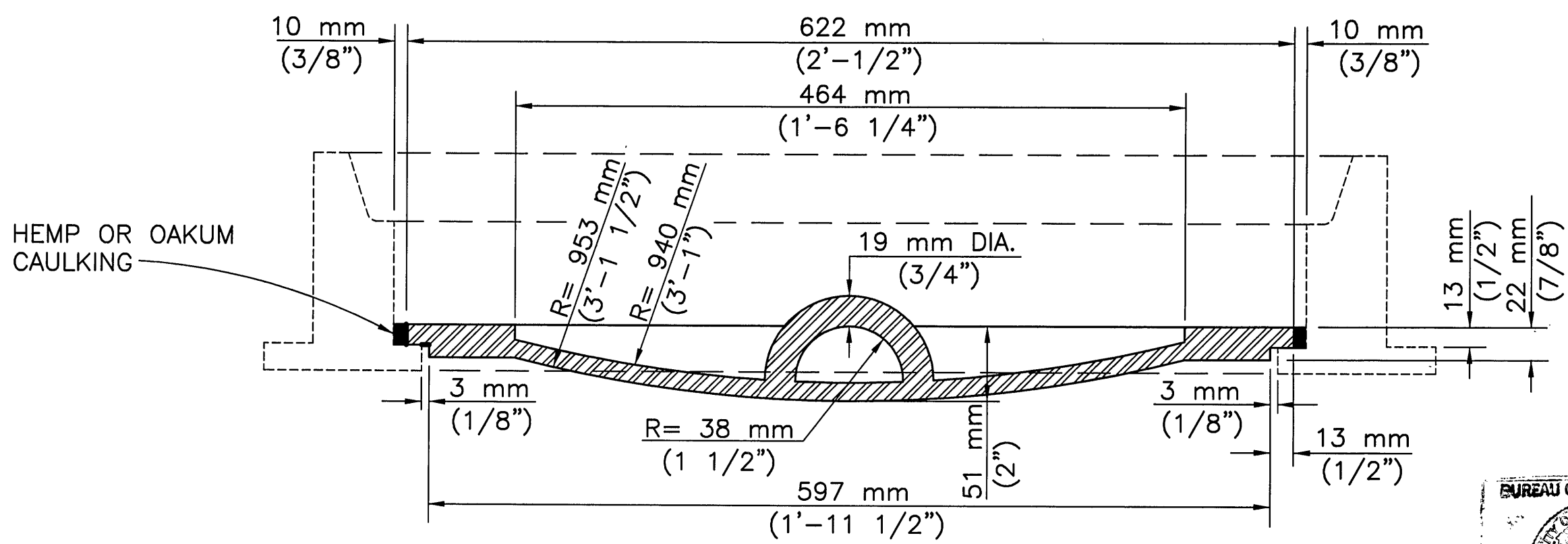
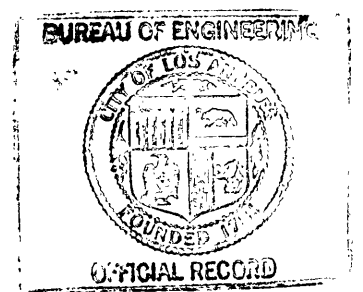


PLAN OF MAINTENANCE HOLE DISC
WEIGHT: 34 kg (75 lb)



SECTION A-A



NOTES

1. THIS INNER COVER CAN BE USED WITH STANDARD MAINTENANCE HOLE FRAME AND COVER PLAN NO. S-281 AND SSPWC NO. 630-2.
2. THE INNER COVER SHALL BE OF GRAY CAST IRON, NOT MACHINED, BUT SHALL SEAT EVENLY WITHOUT ROCKING.
3. WEIGHT AS GIVEN NOT TO VARY OVER 2 PERCENT.

| BUREAU OF ENGINEERING | | DEPARTMENT OF PUBLIC WORKS | | CITY OF LOS ANGELES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MAINTENANCE HOLE INNER COVER "B" | | | STANDARD PLAN S-155-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBMITTED <u>9-7</u> 2005 <i>[Signature]</i> ENGINEER OF DESIGN <i>[Signature]</i> DEPUTY CITY ENGINEER | | | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="5">REVISIONS</th> <th>SUPERSEDES</th> <th>REFERENCES</th> </tr> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>ENGR. OF DESIGN</th> <th>CITY ENGR.</th> <td rowspan="2">B-3972</td> <td rowspan="2">B-281</td> </tr> </thead> <tbody> <tr> <td>✓</td> <td>7/31/05</td> <td>METRICATED UNITS, UPDATED REFERENCED STANDARD PLAN NO.</td> <td><i>[Signature]</i></td> <td><i>[Signature]</i></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td></td> <td></td> </tr> </tbody> </table> | | REVISIONS | | | | | SUPERSEDES | REFERENCES | NO. | DATE | DESCRIPTION | ENGR. OF DESIGN | CITY ENGR. | B-3972 | B-281 | ✓ | 7/31/05 | METRICATED UNITS, UPDATED REFERENCED STANDARD PLAN NO. | <i>[Signature]</i> | <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS | | | | | SUPERSEDES | REFERENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | DATE | DESCRIPTION | ENGR. OF DESIGN | CITY ENGR. | B-3972 | B-281 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ | 7/31/05 | METRICATED UNITS, UPDATED REFERENCED STANDARD PLAN NO. | <i>[Signature]</i> | <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| APPROVED <u>9-29</u> 2005 <i>[Signature]</i> CITY ENGINEER | | DESIGNED BY P.H.L. | | DRAWN BY R.H.L. | | CHECKED BY P.H.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VAULT INDEX NUMBER SHEET .1. OF 1 SHEETS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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