

**ORIGINAL FILED**

OFFICE OF THE CITY CLERK  
ROOM 395, CITY HALL

MAY 09 2017

LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

LOS ANGELES COUNTY CLERK

**NOTICE OF DETERMINATION**

(Article I – City CEQA Guidelines)

DOCUMENT FILED  
City Clerk's Office  
No. 2017-016-86  
Certified by SR  
Date: 5-11-17

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167.

LEAD CITY AGENCY AND ADDRESS: <b>Department of Public Works, Bureau of Engineering 1149 South Broadway, Suite 600, Los Angeles CA 90015-2213</b>	COUNCIL DISTRICT <b>12</b>
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PROJECT TITLE: (Including its common name, if any) <b>Aliso Creek – Limekiln Creek Restoration Project (W.O. EW40062A)</b>	C.F.: <b>17-0229</b>
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**PROJECT DESCRIPTION AND LOCATION:** : The proposed project will include the design and construction of stormwater BMPs to treat urban runoff and stormwater to reduce pollutants in flow from Aliso and Limekiln Creeks, which ultimately flows to the Los Angeles River. Proposed BMPs include in channel diversions, pump stations, pretreatment devices, subsurface piping, vegetated biofiltration basins and electrical and instrumentation equipment. Urban runoff and stormwater from Aliso Creek, Limekiln Creek flood control channels, and an existing 102-inch storm drain pipe will be diverted to pretreatment devices for removal of trash and debris. The partially treated water will then be conveyed to three biofiltration basins located on the southeast, south, and west portions of the project area. The treated water and overflow is eventually redirected back to the creeks that ultimately drain into the Los Angeles River. The basins would be designed to preserve the natural look of the park and may function as wildlife habitat. Other BMPs may include permeable paving and interpretive signage.  
**Los Angeles County**

CONTACT PERSON: Shokoufe Marashi	STATE CLEARINGHOUSE NUMBER: 2016101027	TELEPHONE (213) 485-5759
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This is to advise that on May 3, 2017 the City Council of the City of Los Angeles ( Lead Agency or  Responsible Agency) approved the project described above and made the following determinations:

<b>SIGNIFICANT EFFECT</b>	<input type="checkbox"/> The project <b>will</b> have a significant effect on the environment. <input checked="" type="checkbox"/> The project <b>will not</b> have a significant effect on the environment.
<b>MITIGATION MEASURES</b>	<input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval. <input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.
<b>OVERRIDING CONSIDERATION</b>	<input type="checkbox"/> A Statement of Overriding Considerations <b>was</b> adopted. <input type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> adopted. <input checked="" type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> required.
<b>ENVIRONMENTAL IMPACT REPORT</b>	<input type="checkbox"/> An Environmental Impact Report <b>was</b> prepared for project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.
<b>NEGATIVE DECLARATION</b>	<input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for project and may be examined at the Office of the City Engineer <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.

The record of proceedings for the project is available to the general public in the files of the Office of the City Clerk, Room 395 of City Hall, and in the files of the Bureau of Engineering, 1149 South Broadway, Suite 700, Los Angeles CA 90015-2213.

SIGNATURE: <u>Maria Martin</u> <b>Maria Martin</b>	TITLE: <b>Environmental Affairs Officer Environmental Management Group</b>	DATE: <u>5/9/17</u>
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DISTRIBUTION: Part 1 - County Clerk    Part 2 - City Clerk    Part 3 - Agency Record    Part 4 - Responsible Agency