

COUNTY OF LOS ANGELES  
**ORIGINAL FILED**

APR 09 2014

**CITY OF LOS ANGELES**  
OFFICE OF THE CITY CLERK  
ROOM 395, CITY HALL  
LOS ANGELES, CALIFORNIA 90012  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

**DOCUMENT FILED**  
City Clerk's Office  
CITY CLERK'S USE  
No. ND-14-006-  
BE  
Certified by M.V.  
Date: 4-8-14

**LOS ANGELES, COUNTY CLERK NOTICE OF DETERMINATION**  
(Article I - City CEQA Guidelines)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167.

LEAD CITY AGENCY AND ADDRESS: **Department of Public Works, Bureau of Engineering**  
**1149 South Broadway, Suite 600, Los Angeles CA 90015-2213**

COUNCIL DISTRICT  
4 and 13

PROJECT TITLE: (Including its common name, if any) **Griffith Park Crystal Springs - New Baseball Fields Project (W.O. #E170110B)**

RAP File No.14-061

PROJECT DESCRIPTION AND LOCATION: The project will construct two new youth baseball fields within the existing Crystal Springs Picnic Area in Griffith Park. Each baseball field would consist of a natural grass and dirt playing surface, two dugouts, bleachers, outfield/perimeter fencing and scoreboards. The project also includes landscaping and an irrigation system and will modify the existing access loop driveway by constructing a cul-de-sac at each terminus of the impacted loop driveway segment. The project would eliminate five parking spaces and require the relocation of seven picnic tables. It is estimated that the project will require the removal of forty-five trees; these trees will be relocated or replaced in accordance with applicable City policies.  
**Los Angeles County**

CONTACT PERSON: **Maria Martin, Bureau of Engineering**

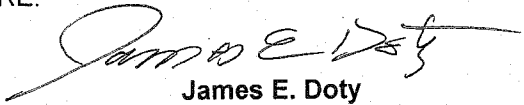
STATE CLEARINGHOUSE NUMBER:  
2013011012

TELEPHONE  
213-485-5753

This is to advise that on April 2, 2014, the Board of Recreation and Park Commissioners of the City of Los Angeles ( Lead Agency or  Responsible Agency) approved the project described above and made the following determinations:

- |                                    |   |
|------------------------------------|---|
| <b>SIGNIFICANT EFFECT</b>          | <input checked="" type="checkbox"/> The project <b>will</b> have a significant effect on the environment.<br><input type="checkbox"/> The project <b>will not</b> have a significant effect on the environment.   |
| <b>MITIGATION MEASURES</b>         | <input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval.<br><input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.   |
| <b>OVERRIDING CONSIDERATION</b>    | <input checked="" type="checkbox"/> A Statement of Overriding Considerations <b>was</b> adopted.<br><input type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> adopted.<br><input type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> required.                       |
| <b>ENVIRONMENTAL IMPACT REPORT</b> | <input checked="" type="checkbox"/> An Environmental Impact Report <b>was</b> prepared for project and may be examined at the Office of the City Clerk.<br><input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.   |
| <b>NEGATIVE DECLARATION</b>        | <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for project and may be examined at the Office of the City Engineer<br><input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project. |

The EIR is available to the general public at the Office of the City Clerk, Room 395 of City Hall, and in the files of the Bureau of Engineering, 1149 South Broadway, Suite 600, Los Angeles CA 90015-2213.

SIGNATURE:   
**James E. Doty**

TITLE:  
**Environmental Affairs Officer**  
**Environmental Management Group**

DATE:  
**4-8-14**

DISTRIBUTION: Part 1 - County Clerk    Part 2 - City Clerk    Part 3 - Agency Record    Part 4 - Responsible Agency