

**CITY OF LOS ANGELES**  
 OFFICE OF THE CITY CLERK  
 ROOM 395, CITY HALL  
 LOS ANGELES, CALIFORNIA 90012  
 CALIFORNIA ENVIRONMENTAL QUALITY ACT

DOCUMENT FILED City Clerk's Office	CITY CLERK'S USE
	No: IND-14-001-8E
	Certified by <u>EGG</u>
	Date: <u>6/25/14</u>

**ORIGINAL FILED**

JUN 26 2014

**NOTICE OF DETERMINATION**

(Article I - City CEQA Guidelines)

~~LOS ANGELES COUNTY CLERK~~

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167.

<b>LEAD CITY AGENCY AND ADDRESS:</b>	Environmental Management Group Los Angeles City Engineer 1149 S. Broadway, MS 939 Los Angeles, CA 90015	<b>COUNCIL DISTRICT</b> 6
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<b>PROJECT TITLE:</b> (Including its common name, if any)	<b>Council File:</b>
Van Nuys Fire Station 39 (W.O. E170094B)	13-1103

**PROJECT DESCRIPTION AND LOCATION:** The City of Los Angeles (City) is proposing to construct a replacement fire station on two vacant lots located on the corner of Oxnard Street and Vesper Avenue in Van Nuys. The existing Los Angeles City Fire Station No. 39, located at 14415 Sylvan Street (approximately 0.5 mile northeast), cannot house the additional resources needed to meet present and future demands for fire protection services. Prior to construction, the City would acquire the property under consideration. The proposed project will use accrued interest and savings from Proposition F, approved by voters on November 7, 2000. The replacement fire station will include an approximate 18,533-square-foot facility and other associated improvements. Disposition of the existing Fire Station No. 39 at 14415 Sylvan Street has not been determined at this time. Until such a determination is made, the Department of General Services would maintain the buildings.

<b>CONTACT PERSON:</b> Catalina Hernandez	<b>STATE CLEARINGHOUSE NUMBER:</b>	<b>TELEPHONE</b> (213) 485-5756
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This is to advise that on **June 25, 2014** the City of Los Angeles approved the project described above and made the following determinations:

<b>SIGNIFICANT EFFECT</b>	<input type="checkbox"/> The project <b>will</b> have a significant effect on the environment. <input checked="" type="checkbox"/> The project <b>will not</b> have a significant effect on the environment.
<b>MITIGATION MEASURES</b>	<input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval. <input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.
<b>OVERRIDING CONSIDERATION</b>	<input type="checkbox"/> A Statement of Overriding Considerations <b>was</b> adopted. <input type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> adopted. <input checked="" type="checkbox"/> A Statement of Overriding Considerations <b>was not</b> required.
<b>ENVIRONMENTAL IMPACT REPORT</b>	<input type="checkbox"/> An Environmental Impact Report <b>was</b> prepared for project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.
<b>NEGATIVE DECLARATION</b>	<input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for project and may be examined at the Office of the City Engineer <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.

<b>SIGNATURE:</b> <i>Maria E Martin</i> <b>Maria Martin</b>	<b>TITLE:</b> <b>Acting Manager, Environmental Management Group</b>	<b>DATE:</b> 6-25-14
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<b>DISTRIBUTION:</b>	Part 1 - County Clerk	Part 2 - City Clerk	Part 3 - Agency Record	Part 4 - Resp. State Agency
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