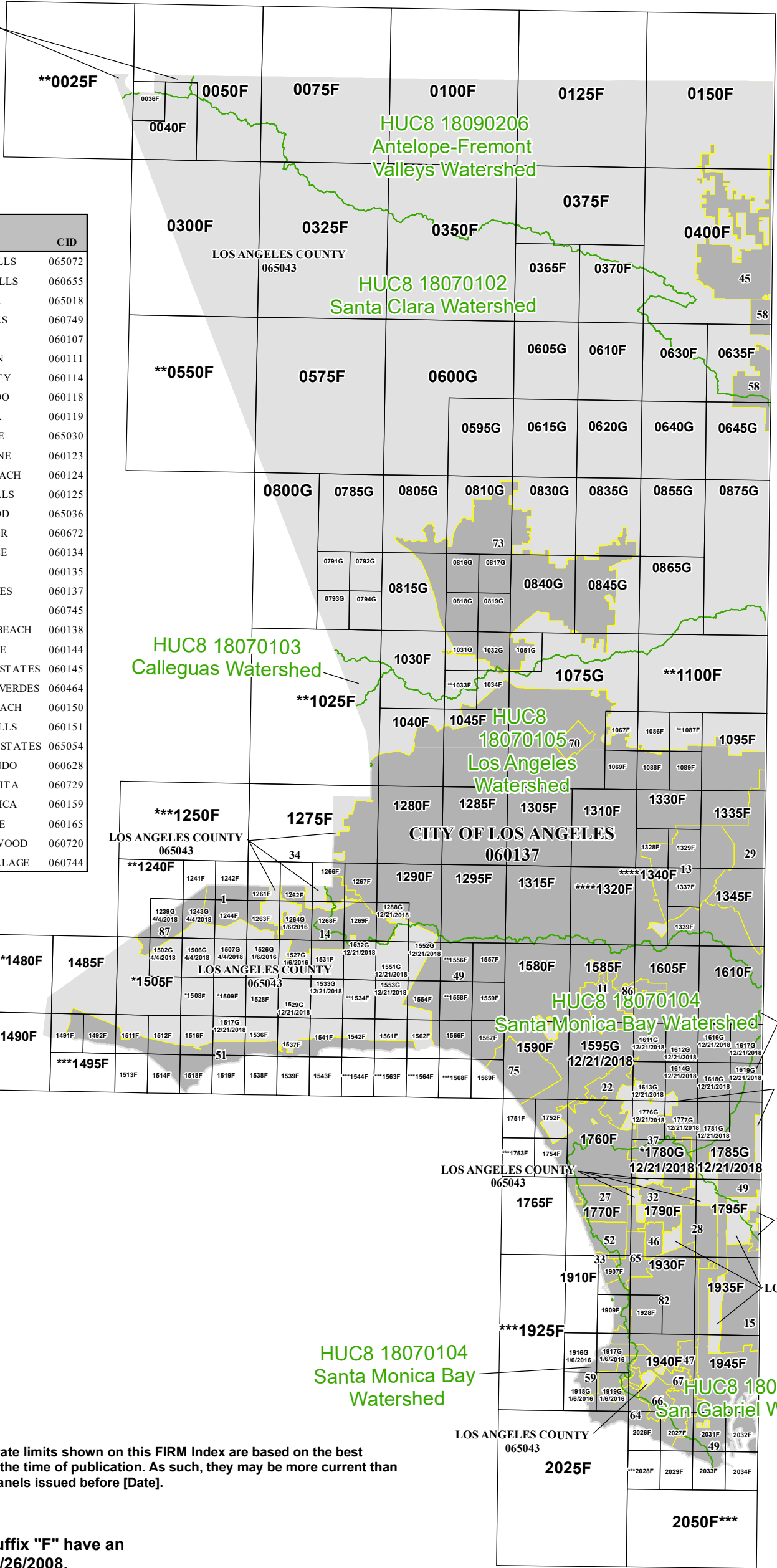


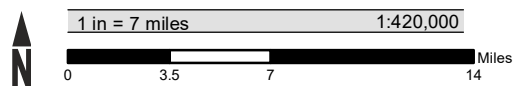
HUC8 18030003
Middle Kern-Upper
Tehachapi-Grapevine



KEY NUMBER	COMMUNITY	CID
1	CITY OF AGOURA HILLS	065072
11	CITY OF BEVERLY HILLS	060655
13	CITY OF BURBANK	065018
14	CITY OF CALABASAS	060749
15	CITY OF CARSON	060107
19	CITY OF COMPTON	060111
22	CITY OF CULVER CITY	060114
27	CITY OF EL SEGUNDO	060118
28	CITY OF GARDENA	060119
29	CITY OF GLENDALE	065030
32	CITY OF HAWTHORNE	060123
33	CITY OF HERMOSA BEACH	060124
34	CITY OF HIDDEN HILLS	060125
37	CITY OF INGLEWOOD	065036
45	CITY OF LANCASTER	060672
46	CITY OF LAWDALE	060134
47	CITY OF LOMITA	060135
49	CITY OF LOS ANGELES	060137
51	CITY OF MALIBU	060745
52	CITY OF MANHATTAN BEACH	060138
58	CITY OF PALMDALE	060144
59	CITY OF PALOS VERDES EST ATES	060145
64	CITY OF RANCHO PALOS VERDES	060464
65	CITY OF REDONDO BEACH	060150
66	CITY OF ROLLING HILLS	060151
67	CITY OF ROLLING HILLS EST ATES	065054
70	CITY OF SAN FERNANDO	060628
73	CITY OF SANTA CLARITA	060729
75	CITY OF SANTA MONICA	060159
82	CITY OF TORRANCE	060165
86	CITY OF WEST HOLLYWOOD	060720
87	CITY OF WESTLAKE VILLAGE	060744

ATTENTION: The corporate limits shown on this FIRM Index are based on the best information available at the time of publication. As such, they may be more current than those shown on FIRM panels issued before [Date].

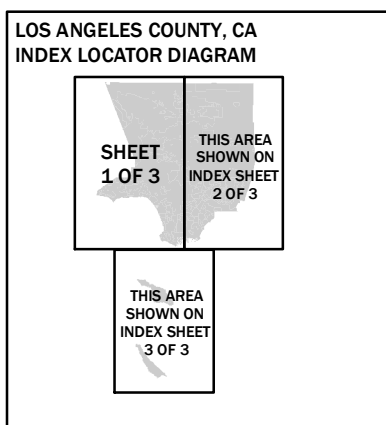
All panels with a suffix "F" have an effective date of 09/26/2008.



Map Projection:
Universal Transverse Mercator Zone 11 North;
North American Datum 1983

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT [HTTPS://MSC.FEMA.GOV](https://MSC.FEMA.GOV)

SEE FLOOD INSURANCE STUDY FOR ADDITIONAL INFORMATION
* PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS
** PANEL NOT PRINTED - AREA IN ZONE D
*** PANEL NOT PRINTED - AREA OUTSIDE COUNTY BOUNDARY
**** PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS EXCEPT CITY OF LOS ANGELES AREA IN ZONE D
***** PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS EXCEPT EDWARDS AIR FORCE BASE AREA IN ZONE D



NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP INDEX

LOS ANGELES COUNTY, CALIFORNIA and Incorporated Areas
SHEET 1 OF 3
PANELS PRINTED:
0036, 0040, 0050, 0075, 0100, 0125, 0150, 0300, 0325, 0350, 0365, 0370, 0375, 0400, 0575, 0595, 0600, 0605, 0610, 0615, 0620, 0630, 0635, 0640, 0645, 0785, 0791, 0792, 0793, 0794, 0800, 0805, 0810, 0815, 0816, 0817, 0818, 0819, 0830, 0835, 0840, 0845, 0855, 0865, 0875, 1030, 1031, 1032, 1034, 1040, 1045, 1051, 1067, 1069, 1075, 1086, 1088, 1089, 1095, 1239, 1241, 1242, 1243, 1244, 1261, 1262, 1263, 1264, 1266, 1267, 1268, 1269, 1275, 1280, 1285, 1288, 1290, 1295, 1305, 1310, 1315, 1328, 1329, 1330, 1335, 1337, 1339, 1345, 1485, 1490, 1491, 1492, 1502, 1506, 1507, 1511, 1512, 1513, 1514, 1516, 1517, 1518, 1519, 1526, 1527, 1528, 1529, 1531, 1532, 1533, 1536, 1537, 1538, 1539, 1541, 1542, 1543, 1551, 1552, 1553, 1554, 1557, 1559, 1561, 1562, 1566, 1567, 1569, 1580, 1585, 1590, 1595, 1605, 1610, 1611, 1612, 1613, 1614, 1616, 1617, 1618, 1619, 1751, 1752, 1754, 1760, 1765, 1770, 1776, 1777, 1780, 1781, 1785, 1790, 1795, 1907, 1909, 1910, 1916, 1917, 1918, 1919, 1928, 1930, 1935, 1940, 1945, 2025, 2026, 2027, 2029, 2031, 2032, 2033, 2034



REVISED
PRELIMINARY
4/12/2019
MAP NUMBER
06037CIND1E
MAP REVISED